

Royal Baking Powder

Absolutely Pure

DISTINCTIVELY A CREAM OF TARTAR BAKING POWDER

It does not contain an atom of phosphoric acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.

THE CHURCHES.

First Presbyterian.
Rev. George L. Curtis, pastor. Sunday services: Morning worship 10.30 Sabbath-school, 12.10. Christian Endeavor, 7.00. Evening worship, 7.45 o'clock. Prayer-meeting each Wednesday night.

Westminster Church.
Rev. George A. Pauli, pastor. Divine worship at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Young People's Prayer Meeting at 8.45 P. M. A cordial welcome to all.

Park Methodist Episcopal.
Rev. Dr. O. S. Woodruff, pastor. Men's meeting Mizpah Brotherhood 9.45 A. M. Church services at 10.30 A. M. and 7.30 P. M. Sunday-schools at 12 M. Vesper service Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, prayer service at 8 P. M. Friday afternoon at 3 o'clock Junior Epworth League.

German Presbyterian.
Sunday services: Preaching by the pastor, Rev. Emil J. Buttinghausen, at 10.30 A. M. and 7.30 P. M. Sunday-school at 2.15 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

First Baptist Church.
Rev. Fred W. Buis, pastor. Sabbath preaching services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Circle, Sabbath at 6.45 P. M. Christian Endeavor meeting Tuesday at 8 P. M. General Prayer and Conference meeting Wednesday at 8 P. M. Junior Endeavor Friday at 8.30 P. M. Everybody welcome. All seats free.

Glen Ridge Congregational.
Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10.45; Sunday-school, 12 M.; Young People's Society of Christian Endeavor, 7 P. M.; Evening worship at 7.45; Church prayer-meeting Wednesday at 8 o'clock.

Watessing M. E. Church.
Rev. S. Trevena Jackson, Ph. D., pastor. Devotional Meeting, 9.30 A. M.; Preaching, 10.30 A. M., subject, "Good Cheer." Sunday-school at 2.30 P. M. Epworth League, at 3.30 P. M. Preaching at 7.30 P. M., subject, "Does Death End All?"

Church of the Sacred Heart.
The Rev. J. M. Nardello, pastor. First Mass, 6.30 A. M. Mass and sermon, 8.30 A. M. High Mass and sermon, 10.30 A. M. Sunday-school, 3 P. M. Vesper service, 5.30 P. M.

Christ Episcopal.
Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector. SUNDAY SERVICES: Celebration of Holy Communion, 8 A. M. Morning prayer and sermon, 11 A. M. Sunday-school at 2.30 A. M. Choral Even Song, 4.30 P. M.

East Orange Baptist Church.
Prospect Street. Services at 11 o'clock A. M. and 7.45 P. M. Sunday School at 2.30 P. M. Prayer-meeting at 7.45 Friday evening.

Montgomery Chapel.
Wilson S. Phraner, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7.45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7.15 P. M.

During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7.30 to 10 P. M., and on Saturday afternoon from 2.30 to 5.30 P. M.; for ladies and girls on Wednesday evening from 7.30 to 10 P. M. Montgomery Chapel Odette will drill on Friday evening.

Wesley Church (Unitarian).
Wesley Church (Unitarian) Church Street, Montclair. Sunday, February 11, Rev. Edgar S. Wiers of Holliston, Mass., will preach. Subject, "The Immortal Justice—An Eye for an Eye." Services begin at 10.45. The seats are free and all are welcome.

St. John's Lutheran Church.
Corner Liberty Street and Austin Place. Rev. H. A. Steininger, pastor. Services 10.45 A. M. and 7.45 P. M. Sunday-school at 3 P. M. Ladies' Aid Society first Sabbath of every month at 3 P. M. Junior Society last Thursday of every month at 7.45 P. M.

Sunday Services.

Until further notice the services at Ascension Chapel (Episcopal), corner Montgomery and Berkeley avenues, will be as follows:

8 A. M., Holy Communion, except first Sunday in month; 10.30 A. M., morning prayer and sermon, first Sunday in month Holy Communion; 3 P. M., Sunday-school; 7.30 P. M., service of song; 8 P. M., evening prayer and sermon.

Bloomfield Mission.
Glenwood Avenue, near Centre. Sunday-school at 3.30 P. M. Gospel service on Sabbath evening at 8 o'clock.

Silver Lake Union Chapel.
Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 1 P. M. Preaching, 8 P. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

BROOKDALE REFORMED.
Rev. W. E. Bogardus, pastor. Sunday services: Sabbath school at 9.40 A. M.; preaching services at 10.45 A. M.; Christian Endeavor at 7.15 P. M.; preaching services at 8.00 P. M. Prayer meeting on Wednesday evening at 8.00 o'clock.

BROOKDALE BAPTIST.
Rev. J. H. Brittain, pastor. Sabbath preaching services at 8.15 P. M.; Sunday-school at 2.00 P. M.; prayer-meeting, Wednesday at 8 P. M.

An Appeal.

TO THE EDITOR OF THE CITIZEN:

Sir: Our attention has been called of late to the profession of religious belief. It would be well if as much emphasis were placed upon the deed, for that quality without which religious profession becomes useless and of no value. That quality is sincerity.

Religion is valuable to the world because of its influence for good upon character, and character is the whole of life. It is of the utmost importance to those about us as well as to ourselves, whether or not we are upright, true and unselfish, and these qualities form the basis of the character that counts for good in the world's work.

We measure a man's worth pretty largely by what he does. If he is open and straight-forward in all things, if he is true to his word and to his friends, if he allows no selfish interests to stand between his sense of rights and his fulfillment of that right, we give him our confidence and esteem. Most often the motive power behind the works remains unknown to us, but we still believe in the man for his works sake.

If, then, deeds are the only available index to the spirit behind them, how important it is for the safety of society that that spirit be sincere! And by that is meant much more than the sincerity which demands of us that we live according to our professions; sincerity must go deeper than that to be effective. Consistent living is only possible when our profession of any guiding principle is based upon honest moral and mental conviction of its truth. It does not be enough for us that some theory or other is right in itself, or right for other men, it must be right for ourselves.

We shrink from self-examination—we excuse ourselves from analyzing our motives by saying that these can best be proved by working them out. We wait until the strain and stress of some untoward experience reveals to us the flaw, the short-coming, or perhaps even the utter worthlessness of our comfortable theories.

But such an awakening costs; and the subsequent reconstruction of inner life is toilsome and perilous. Let us examine our motives now; let us discard what is irrational, unsound, and having found the fundamental virtues upon which right living can alone be built, give these our sincere faith and loyalty.

L. L. W.

PROTECT your securities and valuable papers against **FIRE** and **BURGLARS** by renting a box in the Safe Deposit Vaults of The Bloomfield National Bank. Boxes to rent at \$4.00 per year and upwards—Advt.

The Other Side of Things—Obstinacy.

When a boy or a girl begins to show symptoms of the "big head," parents and friends usually begin to show symptoms of "that tired feeling." Of all the experiences of youth, the period of know-it-all is, perhaps, the most trying to parents, guardians and personal friends, who are likely to resent and condemn with much earnestness.

Strange, too, for when you come to think of what it means, you would seriously deplore its absence. What it means is that the boy or the girl is taking his or her first mental steps; in other words, learning independent judgment, as in babyhood he or she learned to walk.

We can better understand it by comparison. The new-born babe may have perfect legs and feet, but it cannot walk. Sometimes it has enough strength of limb to fully bear the weight of the body, but the art of balancing the body upright must be acquired before walking is possible. Parents and friends teach that art by placing the body upright day after day, while baby tries its legs standing on lap, or on chair-seat, or on the floor. By and by it can stand almost alone, clinging for balance to chairs or other supports. Finally it can stand wholly alone, tottering and teetering as it gains further knowledge of balancing its body upright on its own legs and feet. Then, at last, coaxed and urged and encouraged, it takes its first step without falling. Soon it is walking alone, turning persistently from outstretched hands, toddling and waddling and running in a direction of its own choosing—an independent unit, a human automobile.

So with the power to judge. The brain is present when baby is born, but the power of judgment is yet to be developed. Parents and friends, by word and by practice, by look and by gesture, by counsel and by reasoning, train the brain into its proper work, as they trained the legs and feet. By and by, long after the art of walking is well perfected, the brain begins its independent work.

As when learning to walk the offered hand of parent or other guide was thrust aside, so in mental work the healthy brain comes rightly to the same attitude. Were it not so; were youth always to go by the judgment of others, there would soon come mental stagnation to the nation, for the older generations must pass away.

In a mild form or in an excessive form, or somewhere between, the "big-head" (independent mental action) is as necessary as the beginning-to-walk stage. If men and women of force are to aid the world in its advance. Therefore, let us be not only patient with the babe that pushes aside the proffered guidance of parental hands to insist on walking wholly by its own power and speed, but equally patient and even glad when our youth insist upon their God-given right and duty to use their own brain powers wholly alone.

We may expect they will trip and fall many times in their earlier judgments, even as in their earlier walking, but tripping is training. By personal experience alone comes strong development. There is little hope of the boy or the girl who never grows a case of marked "big-head."

New Boat-House.

The Essex County Park Commission is going to advertise for bids for the erection of a \$20,000 boat house at Branch Brook Park, which can be used as a pavilion for skaters in the winter. It is also contemplated to erect a \$7,000 boat house at Weequahic Park.

BLOOMFIELD TRUST CO.

No. 1 BROAD STREET, Bloomfield, N. J.

3 PER CENT. Interest on Deposits Subject to Check.
4 PER CENT. on Time Deposits.

LEGAL DEPOSITORY FOR TOWN AND COUNTY MONIES, COURT AND TRUST FUNDS.
Accounts of All Kinds Solicited.

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ESTATE OF JOSEPH W. EAT, DE.

Pursuant to the order of GEORGE E. RUSSELL, Surrogate of the County of Essex, this day made, on the application of the undersigned administratrix of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscriber under oath or affirmation their claims and demands against the estate of said deceased, within nine months from this date, or they will be forever barred from prosecuting or recovering the same against the subscriber.

MATILDA WRAY.

CHARLES HETZEL,

Mason and Builder

JOBING PROMPTLY ATTENDED TO.

70 MONTGOMERY AVE.,

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DR. ARTHUR W. SMITH,

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18 PROSPECT PLACE, EAST ORANGE.

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SKATES,

60c to \$6.00 per pair.

Key Hockey Skates, 1.50 per pair
FULL NICKEL PLATE.

Hockey Sticks, Hockey Pucks,
Sweaters, Jerseys, Etc.
Skates Ground While You Wait.

CHAS. W. SMITH,

AUTOMOBILE STATION.

25-27 BROAD STREET.

Phone 135-2.



While the fire was starting so cold grew the pan
It flew to the maid an escape to plan.
She said with a sigh: "The trouble alas!
Is that we use coal when we ought to use gas."

IN THE MORNING

It is a great annoyance after building the fire and getting the breakfast started to return in a few minutes and find the stove cold and the fire a dead, black mass of coal. This is avoided where a Gas Range is used. There is no kindling necessary. Turn the stop-cock and there you are. The coffee boils, the cereal simmers and when the table is set the breakfast is ready. Prices \$9.50 to \$15.00. \$2.00 down; \$2.00 a month. Connections Free.

CAS DEPARTMENT,
Public Service.

TWENTIETH ANNUAL STATEMENT

OF THE

BLOOMFIELD BUILDING AND LOAN ASS'N.

DECEMBER 11, 1905.

Receipts.		Disbursements.	
Cash in Bank,	\$2,966 38	9th Series Matured,	\$16,200 00
Dues,	\$31,587 60	Withdrawals,	15,358 32
Interest,	9,431 65	Paid on Stock Loans,	1,075 00
Fines,	233 82	Paid on Bond and Mortgage	
Premium on Shares,	11 44	Loans,	47,814 02
	41,264 51	Salaries,	584 00
Bills Payable,	61,431 51	Expenses,	407 62
Stock Loans Repaid,	2,028 00	Taxes and Insurance,	1,109 43
Bond and Mortgage Loans		Bills Payable,	42,500 00
Repaid,	19,375 00	Cash in Bank,	3,675 59
Rents,	1,559 17		
Taxes, etc., returned,	144 03		
Rebate Discount, etc.,	3 38		
	\$128,723 98		\$128,723 98

Assets.		Liabilities.	
Cash,	\$3,675 59	Capital, A Series 35 Shares,	\$3,015 76
Dues,	\$391 50	" 10th " 117 "	21,884 87
Interest,	249 50	" 11th " 159 "	26,053 89
Fines,	379 57	" 12th " 178 "	25,318 33
	1,020 57	" 13th " 90 "	11,780 40
Stock Loans,	3,810 00	" 14th " 171 "	17,705 64
Bond and Mortgage Loans,	170,915 00	" 15th " 141 1/2 "	12,172 96
Furniture,	200 00	" 16th " 9 "	702 10
Real Estate,	16,830 59	" 17th " 151 "	10,507 09
		" 18th " 47 "	2,914 73
		" 19th " 125 "	6,754 43
		" 20th " 42 1/2 "	1,984 50
		" 21st " 225 "	8,854 64
		" 22d " 91 1/2 "	2,958 70
		" 23d " 286 "	7,160 21
		" 24th " 141 1/2 "	2,686 62
		" 25th " 302 1/2 "	3,738 90
		" 26th " 319 "	1,971 43
		Due Borrowers,	9,374 46
		Bills Payable,	19,500 00
		Advance Payments,	112 10
	\$196,451 75		\$196,451 75

The undersigned Auditing Committee hereby certify that they have examined the books of the Secretary, the securities in the hands of the Treasurer, have also made personal inquiry at the Bloomfield National Bank as to the balance standing to the credit of the Association, and find the same to conform to the foregoing accounts which are correct.

D. G. GARABANT,
F. M. HINKLE,
HARRY L. OSBORNE, } Auditors.
Dec. 23, 1905.

A New Series Opened at Last Meeting.
SECURE SHARES AT PAR VALUE AT NEXT MEETING.
MONDAY, FEB. 12, 1906.

Meetings for Payment of Dues, Interest, and Loaning of Money are held on the evening of the Second Monday of Every Month, at No. 27 Broad Street.